

#### STATE OF NEW JERSEY MOTOR VEHICLE COMMISSION

Business License Services Bureau Auto Body Unit, P.O. Box 172 609-984-9631 609-984-9632

#### PLEASE READ CAREFULLY

Enclosed is the application for an auto body repair facility initial license, which must be completed and returned to this office.

In accordance with recently adopted regulations, each applicant shall have an established place of business at the time such license is issued. The establishment must be in conformance with the requirements of the municipality in which it is located.

The municipal or zoning board clerk must complete the approval certificate contained on the reverse side of the application for license. We will, however, accept a photocopy of a certificate of occupancy in lieu of the completed approval certificate.

Please return the completed applications to this office with documents below:

- 1. Statement advising if your facility will be performing painting services.
- 2. Check or money order in the amount of \$370.00.
- 3. Submit copy of receipt for fingerprints.
- 4. Color photographs of each applicant.
- 5. Photographs of the auto body repair facility showing signs and other advertising media.
- 6. Federal Tax Identification Number. (Attach copy of certificate).
- 7. NJ Sales Tax Identification Number. (Attach copy of certificate).
- 8. Workers compensation insurance.
- 9. Current certificate of inspection for building and spray booth.
- 10. Garage keepers' liability insurance (min. \$300,000), certificate holder must read:

New Jersey Motor Vehicle Commission Auto Body Unit PO Box 172 Trenton, NJ 08666

- 11. Fire Insurance (for building and spray booth).
- 12. Evidence of completion from a recognized auto body class, at least one class must be taken within one (1) year preceding issuance of the initial license.
- 13. Stack permit or letter of exemption from DEP for spray booth.
- 14. Provide signed agreement (sample enclosed) if the below listed services will be performed by facility other than yourself.

(	) structural repairs
(	) vehicle four-wheel alignment
(	) air conditioner servicing
(	) mechanical repair as a result of collision damage.

Applications for auto body repair facility license are investigated prior to licensing. An investigator from this Commission will contact you.

Enclosures



[ ]No

If yes, please explain the type of license and license numbers \_

### **APPLICATION FOR LICENSE**

FOR OFFICE USE ONLY	
License No.	Date
Reg. No	Baic
Approved by	Email
The undersigned hereby applies for the license(s) checked in Pa	art 3 and submits the following certified statement:
Corp Code	
1.	
Name of Business (if corporation, corporate name)	Business phone
	2. Please Check
Trade Name	[ ]Corporation [ ]Partnership [ ]Proprietorship
Street Address	
	[ ] Other
City Zip Code County	3. Please Check appropriate Box for License:
All applicants please provide the following information and attach copies of proof thereof:	s [ ] Leasing Company [ ] New & Used Motor Vehicle Dealer [ ] Driving School [ ] Auto Body Repair Facility
A. NJ Sales Tax Identification Number	[ ] Moped Dealer [ ] Used Motor Vehicle Dealer
B. NJ Unemployment Registration Number	I I lunkvard I I Fleet DEIC
C. Federal Employer Identification Number	
4. Complete the following for proprietor, partners, or corporate officer	rs: []Other
Name Title	Home Address Telephone Number
5. Have the owners, partners, or officers ever been arrested, charge	ed or convicted of a criminal or disorderly persons offense in this or any other state?
[ ]Yes if yes, explain: [ ]N o	
6 Do you knowingly intend to employ a person who has been convlous in this or any other state and was subject to license suspension of	cted of the above, or any other crime or who was previously licensed as any of the above or revocation?
[ ]Yes — Give name and address of person	
-	
7 Have the owners, partners or corporate officers ever held any of t [ ]Yes	the above licenses?

8.	Was the license ever suspended or revoked?	
	[ ]Yes   If yes, explain: [ ]N o	
9.	Have the owners, partners or corporate officers, agents or employees of	your organization ever used an alias or been known by any other name
	[ ]Yes   If yes, explain: [ ]N o	
10.	Does any stockholder own more than 10% of the corporation's stock?	
	If yes, give name, address and holding	
	[ ]Yes [ ]No	
11	Place of Incorporation/Formation	Attach copy of the Certificate of Incorporation/Formation which has been filed with the N.J. Secretary of State. Foreign Corporations must
		submit a copy of their Authorization to do business in New Jersey as
	Date of Incorporation/Formation	<ul> <li>a Foreign Corporation in addition to a copy of their corporate/formation papers.</li> </ul>
	Date of authorization to do business in New Jersey	_
12	promulgated by the Commission shall be reasonable and proper grounds immediately of any change in the status of the business or of any other supplement thereto.	y untruthful representation and any violation of the applicable statutes and regulations for license suspension or revocation. He further agrees to notify the Commission information which would change the answers and statements in this application or
13 I, the		plicable statutes and are thoroughly familiar with the details and penalties provided we business previously named
and 1	that the information I have submitted is true to the best of my knowledge	
	Print Name of Applicant	Signature and Title of Applicant
l. the	e undersigned, hereby certify that Lam Secretary/Member/Partner of the ab	ove Corporation and have witnessed the signature of
	is of said corporation.	
WHO	President, Vice-President or Member	
		Signature of Secretary/Member/Partner
	APPROVAL	CERTIFICATE
١.	Clerk of the Munic	ipality of County of
	(Print Name)	county of
	e of New Jersey, hereby certify that the Municipal Governing Body or Zoning ocation. establishment and maintenance of the business checked below:	Commission has approved
uic i	[ ] Leasing Company [ ] Fleet I	• •
		Used Motor Vehicle Dealer [ ] Fleet Inspection Facility  Body Repair Facility [ ] DEIC
	[ ] Junkyard [ ] Other [ ] Private Inspection Facility	
	, , ,	
IC	coated atComplete Address	
Pr	rint Name of Municipal or Zoning Board Clerk	Signature of Municipal or Zoning Board Clerk
	BLC-183 (R12/04)	Date

# BUSINESS LICENSE SERVICES SUPPLEMENTARY APPLICATION

BUS	SINESS NAME				[	BUSINESS PHON	NE#	
1.	FULL NAME INCLUDING MIDDLE NAME INCLUDING MIDIOR MIDDLE NAME INCLUDING MIDDLE NAME INCLUDING MIDDLE NAME INCLU	ME AND SUFFIX, IF	ANY		•			
2.	STREET ADDRESS			CITY				STATE
2	HOW LONG HAVE YOU LIVED AT	THE ADOME ADDI	nrees			1	HOME PHO	MIE #
J.	HOW LONG HAVE TOO LIVED AT	THE ABOVE ADDI	(ESS!				FIOIVIL 1 110	INE #
4.	LIST THE CITIES, STATES OR FOR	REIGN COUNTRIES	WHERE YOU LIVE	ED BEFORE	AND HOW LC	NG YOU WER	E IN EACH	STATE OR COUNTRY.
5.	DATE OF BIRTH (MO. DAY, YEAR)	1		6. PLACE C	OF BIRTH: (CIT	IY, STATE OR F	OREIGN CO	UNTRY)
7.	SEX	8. HEIGHT		9	. WEIGHT			10. COLOR OF EYES
11.	SOCIAL SECURITY NUMBER		12. DRIVER LICEN	NSF NUMBE	R (STATE)			
			12. DINVER LICE.					
13.	HAVE YOU, IN THIS OR ANY OTHER VIOLATION OF CONSUMER PROTE			RRESTED, CH YES NO		NVICTED OF A C	RIME, DISOR	RDERLY PERSONS OFFENSE,
	FYES, ATTACH EXPLANATION DES TRIBUNAL BEFORE THE CASE WAS			E, CITY AND	STATE WHERE	OFFENSE OCCU	URRED, IDEN	NTIFY COURT OR ADMINISTRATIVE
14.	I CERTIFY THAT THE INFORM. KNOWLEDGE AND BELIEF.	ATION PROVIDE	D HEREIN AND	ATTACHM	ENTS, IF AN	IY, IS TRUE A	ND COMP	LETE TO THE BEST OF MY
	KNOWLEDGE AND DELIEI.							
	SIGNATURE:					DAT	F	
1.	FULL NAME INCLUDING MIDDLE N	NAME AND SUFFIX						
2.	STREET ADDRESS			CITY				STATE
3.	HOW LONG HAVE YOU LIVED AT	THE ABOVE ADDI	RESS?				HOME PHO	 NE #
4. L	LIST THE CITIES, STATES OR FOREIG	3N COUNTRIES WH	IERE YOU LIVED BE	FORE AND H	HOW LONG YOU	J WERE IN EACH	STATE OR C	OUNTRY.
5	DATE OF BIRTH (MO. DAY, YEAR)	)		6. PLACE	OF BIRTH: (CI	ITY. STATE OR I	FOREIGN CO	OUNTRY)
7. 5	SEX	8. HEIGHT		9.	. WEIGHT			10. COLOR OF EYES
11.	SOCIAL SECURITY NUMBER		12. DRIVER LICE	NSE NUMBI	ER (STATE)			
								_
13.	HAVE YOU, IN THIS OR ANY OTHER VIOLATION OF CONSUMER PROTE			RRESTED, CH YES NC		NVICTED OF A C	RIME, DISOR	RDERLY PERSONS OFFENSE,
	IF YES, ATTACH EXPLANATION DE	SCRIBING NATURE	E OF OFFENSE, DAT	ΓΕ, CITY ANC	) STATE WHER!	E OFFENSE OCC	CURRED, IDE	ENTIFY COURT OR ADMINISTRATIVE
	TRIBUNAL BEFORE THE CASE WA			-, -			,	
	I CERTIFY THAT THE INFORM	MATION PROVID	ED HEDEIN AND			NV IO TOUT	AND COME	DIETE TO THE DECT OF MA
14.		VIATION INCOME.	CD LICITEIN WIND	, ALIACHI	/IENIS, IF Af	NY, IS TRUE A	AND COME	PLETE TO THE BEST OF MY
14.	KNOWLEDGE AND BELIEF.	WATION TROVID	LD TILICLIN AINL	ATTACHI	/IENTS, IF AF	NY, IS TRUE A	AND COMP	PLETE TO THE BEST OF MY

DATE \_\_\_\_

BLC-205B (12/03)

SIGNATURE: -



Trenton, New Jersey 08666

STATE OF NEW JERSEY Motor Vehicle Commission Business License Services

#### **CHILD SUPPORT CERTIFICATION FORM**

Business Name	-
Applicant's Name (Print)	Date of Birth
Social Security Number	-
•	tive action including, but not limited to, denial of licensure,
1. Do you have a child support obligation?	☐ Yes ☐ No
If yes, do the arranged amounts equal or exmonths?	xceed the amount of child support payable for six
monus:	☐ Yes ☐ No
3. Are you subject to a child-support warrant?	☐ Yes ☐ No
certify that the foregoing responses made by me a may subject me to contempt of court.	are true and I am aware that the making of false statement
Signature	 Date



## **Motor Vehicle Commission**

#### **STATE OF NEW JERSEY**

Business License Services PO Box 168 609-777-1683

I,		,own	er of	
(Subcontracto	or)			
located at				hereby certify that I have
entered into an	agreem	ent with(Autobody Licen	asee)	located
at				to perform the below
listed service:				
	[]	Four-Wheel Alignment		
	[]	Air Conditioner Servicing		
	[]	Mechanical Repairs		
	[]	Structural Repairs (Frame	Machine)	
I understand the Facility License		locument will be attached to	his/her New Jer	sey Full Service Auto Body Repai
Signature Subco	ontracto	Dr .	Signature	Licensee
Date				

New Jersey Department of Environmental Protection Office of Local Environmental Management Minor Source Compliance Investigations P.O. Box 407 Trenton, NJ 08625-0407

#### To Whom It May Concern:

I have been informed that an air pollution permit is no longer required by the Department as established in N.J.A.C. 7:27-8.2(a) (Eleventh Amendment operative June 12, 1998) since my coating application will **NEVER EXCEED** ½ GALLON PER HOUR AND MY Spray booth DOES NOT contain a heating device with a rating of 1,000,000 BTU's or greater. As such, I am requesting deletion of the following surface coating permit(s) /certificat(s) and hereby certify under penalty of law that I believe the information provided in this document is true, accurate, and complete.

I understand that if at any time our coating rate does exceed the applicability threshold of ½ gallon in any one hour or the heating device does equal or exceeds 1 million BTU's, it is my responsibility to apply for the necessary permit(s) and certificate(s).

I further understand that if I exceed these thresholds and fail to apply for the necessary permit(s) and certificate(s) I may be subject to an enforcement action which may include civil and criminal penalties, including the possibility of fine or imprisonment or both, for submitting false, inaccurate or incomplete information.

Signature:
Title:
Name of Facility:
Address:
Phone#:
Program Interest ID#:
Activity Number ID#:
Date:



### **SIGNATURE CARD**

Business Type:	MV Dealer	Autobody Repair		
The undersigned Lice on behalf of the lice		es the person(s) whose signatures app	pear below to execute and sign Title	Papers and/or estimates
(AGENT'S NAME - PRINTIN	FULL)	(SIGNATURE)	(ADDRESS)	
(AGENT'S NAME - PRINT IN	I FULL)	(SIGNATURE)	(ADDRESS)	
(AGENT'S NAME - PRINT IN	I FULL)	(SIGNATURE)	(ADDRESS)	
(AGENT'S NAME - PRINT IN	I FULL)	(SIGNATURE)	(ADDRESS)	
(AGENT'S NAME - PRINT IN	FULL)	(SIGNATURE)	(ADDRESS)	
BUSINESS NAME & L	LICENSE NO. (Print	in full)		
LICENSEE'S SIGNAT	URE			
		(OWNER, PARTNE	ER OR CORPORATE OFFICER)	DATE

Signature card or cards must be filed for all persons authorized to sign title papers and/or estimates. If you authorize any other person to sign title papers and/or estimates or if you revoke the authority of any person to sign such papers, you shall notify this Bureau immediately and re-submit current signature card or cards, covering all persons in authority to sign title papers and/or estimates.

All signature cards prior to the most current are invalid.

BLC-9 (R12/04)



# STATE OF NEW JERSEY BUSINESS LICENSE SERVICE BUREAU

#### TO ALL MOTOR VEHICLE AUTO BODY REPAIR FACILITIES

The New Jersey Motor Vehicle Commission has now established a live fingerprint scan process to streamline criminal background checks required as a condition of certification as a licensed Motor Vehicle Auto Body Facility.

As part of the Business License application process, it is required that all proprietors, partners and corporate officers schedule an appointment with the States fingerprint scan vendor **SAGEM MORPHO**, **INC**.

All you need do is call this toll free number 1-877-503-5981 (English or Spanish Operators) or TTY-1-800-673-0353 (HEARING IMPAIRED Modem Required) to arrange an appointment to be scanned at an established site. When scheduling your appointment, you will be asked to provide certain personal information including your driver's license and social security number. Please make sure you have this information available when scheduling your appointment. In addition, you will be asked to provide the following Motor Vehicle identification numbers:

ORIGINATING AGENCY REFERRAL NUMBER (ORI)

AGENCY CASE NUMBER (Your Driver License Number)

CATEGORY

DOCUMENT TYPE

STATUTE

39:13-7 AUTO BODY REPAIR FACILITIES

Please complete the applicant information form contained on the back of this letter. Though certain information is already filled in, you will need to supply certain personal information in blocks 1 thru 18 as well as your driver's license number in block 22 which will be used as your agency case number. Please have this form filled in present it when you appear for your appointment along with the proper photo identification as noted on the back of this letter

After supplying this information you will be scheduled for an appointment at one of the electronic scan sites. You will be required to pay a one-time fee in the amount of \$54.00 incorporating all required background checks. Payment must be made at the time of scheduling your appointment. AT THE TIME OF SCANNING YOU WILL RECEIVE A RECEIPT FROM THE STATE'S VENDOR. PLEASE SUBMIT THIS RECEIPT OR A COPY THEREOF AS PART OF YOUR BUSINESS LICENSE APPLICATION PACKAGE.

If you have any questions concerning this procedure, please contact the following area:

NEW JERSEY MOTOR VEHICLE COMMISSION BUSINESS LICENSE SERVICE BUREAU AUTO BODY REPAIR FACILITY LICENSING SECTION 609-984-9631

PLEASE BRING THIS LETTER AND PHOTO IDENTIFICATION WITH YOU WHEN YOU APPEAR TO BE FINGERPRINTED

Applicant Information – READ THIS FORM CAREFULLY AND FOLLOW ALL INSTRUCTIONS TO COMPLETE THE FINGERPRINT PROCESS. YOU MUST PRESENT THIS FORM TO BE FINGERPRINTED. NO EXCEPTIONS ALLOWED. VARIATIONS OF THIS FORM WILL NOT BE ACCEPTED. UPON COMPLETION OF THE FINGERPRINTING PROCESS, A PCN NUMBER WILL BE RECORDED IN THE DESIGNATED BOX AND THIS FORM WILL SERVE AS CONFIRMATION OF FINGERPRINTING. VALID PHOTO IDENTIFICATION MUST BE PRESENTED AT THE TIME OF FINGERPRINTING AND MUST HAVE A VALID EXPIRATION DATE. EXPIRED NEW JERSEY PHOTO DRIVER LICENSE WILL BE ACCEPTED IN COMBINATION WITH CURRENT NON-PHOTO LICENSE. NO OTHER EXPIRED IDENTIFICATION WILL BE ACCEPTED. SEE BOX 26 FOR ID REQUIREMENTS.

For applicants who must pay their own fingerprinting fees, payment will be required at the time of scheduling for certified check, credit card and money order payments. Your account will be charged at the time you schedule. A fee of \$14 is charged to cover the cost of a scheduled appointment for applicants who do not cancel by noon on the business day prior to your scheduled appointment (Saturday noon for Monday appointments). The \$14 fee also applies to applicants who are turned away from the printing sites due to their inability to present proper ID as defined below (26), or who fail to present Universal Fingerprint Form NJAPSI V 1.7 provided to you by your agency and required for printing (this form). State and Federal search fees will be refunded. State agencies are notified of no shows.

Appointment scheduling is available via the web at **www.bioapplicant.com/nj** 24 hours per day, 7 days per week. For applicants who do not have web access, appointments are available through the toll free call center at (877) 503-5981 on a first call, first served basis Monday through Friday, 8:00 AM to 5:00 AM and Saturday 8:00 AM to 12 noon. Hearing impaired scheduling is available at (800) 673-0353. English and Spanish operators are available through the Call Center.

Payment by money order at the site will be accepted for applicants scheduling via the call center only. Money order payment must be indicated at the time of scheduling. No pther form of payment will be accepted at the fingerprinting site.

indicated at the time of scheduling. No purer form of payment will be accepted at the imgerprinting site.										
Your applicant ID number, date, time of appointment and payment confirmation will be confirmed by the call center. You must record information in the appropriate blocks to the right while speaking with the confirmation in the appropriate blocks to the right while speaking with the confirmation in the appropriate blocks to the right while speaking with the confirmation of the confirma					he	Date/Time of	Appointme			
operator. Your PCN number will be recorded when your fingerprint been completed. Retain this form as proof of fingerprinting. No rewill be provided after the date of printing.						PNC		Payment Con	firmation	
(1) First Name		(2) Middl	e Init	ial	(3) Last Name					
(4) Daytime Telephone Num	aytime Telephone Number (5) Social Security Number			nber	(6) D	i) Date of Birth (7) Height (8) W				
(9) Maiden Name (if married fema	ale)					Birth (State fountry for all oth		(11) Country of Ci	tizenship	
(12) Home Address			•							
Address		City					State	Zip		
(13) Gender (select one)  Male Female Both  (14) Hair Color (indicate most predominant color, one only)  (15) Eye			EyeC	Color  (16)Race (select one)  A Asian/Pacific Islander (Includes Asian Indian)  B Black  I American Indian/Alaska Native  W White (Includes Hispanic/Spanish origin)						
(47) O					(40) F	U Unknow	n		···· <i>y</i>	
(17) Occupation					(18) Em	ployer Name a	ina Adaress			
NOTE: Items 19-25 to be compl	eted by emplo	yer or ager	ncy.							
(19) Statute Number					(20)	Reasonfor F	-ıngerprintii	ng		
(21) Originating Agency Number (ORI#)					(22) Contributor's Case Number (Agency Unique Identifier) DL#					
(23)Category					(24)Document Type					
(26) ACCEPTABLE ID: ID MUST BE ISSUED BY FEDERAL, STATE, COUNTY OR MUNICIPAL ENTITY FOR IDENTIFICATION PURPOSES AND MUST INCLUDE					(25) Pa	yment Informa	tion			
PHOTO, NAME, ADDRESS (HOME/EMPLOYER) AND DATE OF BIRTH.						sa	\$54.0	0		
EXAMPLES OF ACCEPTABLE IDENTIFICATION INCLUDE 1) PHOTO DRIVER'S LICENSE OR PHOTO ID ISSUED BY ANY STATE DMVOR NJMVC, 2)						aster Card oney Order	φ2 1.0	v		
PASSPORT OR IMMIGRATION ID 3) FEDERAL, STATE, COUNIY OR						ertified Check				
MUNICIPAL EMPLOYMENTID.				- 1						